

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2007

SD. SEC. OF STATE

postmarked
2-1-07

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee American Civil Liberties Union

Complete Mailing Address 125 Broad Street, New York, NY 10004

Name of Person Making Report Terence Dougherty Daytime Phone Number 212.549.2674

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Referred Law No. 6 - Opposed

Type of Report (See pages 4 & 5 of Guideline Book) Year End - TERMINATION REPORT

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ALMA MONTCLAIR (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 2/1/07

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of February 07
Chris Nelson
SECRETARY OF STATE

For the reporting period ending 12/31/06

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 10,516.08

[illegible]*\$

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures:	<u>23,200.64</u>
----------------------------	------------------

5

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

6

Name of Candidate or Committee: American Civil Liberties UnionFor the reporting period ending: 12/31/06**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|---------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>14,684.56</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u>10,516.08</u> |
| Schedule B - Fund-Raising Events | \$ <u>Ø</u> |
| Schedule C - In Kind Contributions | \$ <u>9,530.24</u> |
| Schedule D - Other Income | \$ <u>Ø</u> |
| Total of all Receipts | \$ <u>20,046.32</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>10,516.08</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u>Ø</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>Ø</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u>2,000</u> |
| 7. Expenditures - Schedule E | \$ <u>23,200.64</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u>Ø</u> |
| 9. Amount on hand at the close of this reporting period. * | \$ <u>Ø</u> |
| This should equal lines (1+3+4+5) - (6+7) | |

